

# Ethel Jacobsen Elementary School

200 South Barnegat Ave.

Surf City, NJ 08008

## Analytical Results for Lead

JR Henderson Labs, Inc.

123 Seaman Ave.

Beachwood, NJ 08722

732-341-1211

Lab #15083

# J.R. HENDERSON LABS, INC.

123 Seaman Ave.  
Beachwood, New Jersey 08722

Potable Water & Wastewater Analysis  
Atomic Absorption  
Gas Chromatography

(732) 341-1211  
FAX (732) 505-1658  
ID # 15083

State Certified  
Drinking Water Laboratory  
Consulting Service

Ethel Jacobsen Elementary School  
200 South Barnegat Ave.  
Surf City, NJ 08008

**Sample Date:** 10/6/21

SAMPLE #	SAMPLE LOCATION	SAMPLE TIME	ANALYTE NAME/CODE	ANALYTICAL METHOD	MRL	RESULTS UG/L	ANALYSIS DATE	ANALYSIS TIME
21-6962.1	Bottle Filler Hallway	07:02	LEAD/1030	200.9	2.00	<2.00	10/20/2021	10:31
21-6962.2	Main Office Sink	07:07	LEAD/1030	200.9	2.00	<2.00	10/20/2021	10:38
21-6962.3	Field Blank	07:08	LEAD/1030	200.9	2.00	<2.00	10/20/2021	11:04
21-6962.4	Media Center Sink	07:08	LEAD/1030	200.9	2.00	3.00	10/20/2021	11:11
21-6962.5	Water Fountain Hallway	07:01	LEAD/1030	200.9	2.00	<2.00	10/20/2021	11:18
21-6962.6	Water Fountain Gym	07:03	LEAD/1030	200.9	2.00	<2.00	10/20/2021	11:24
21-6962.7	Kitchen Sink #1	07:04	LEAD/1030	200.9	2.00	9.00	10/20/2021	11:31
21-6962.8	Kitchen Sink #2	07:05	LEAD/1030	200.9	2.00	7.00	10/20/2021	11:38
21-6962.9	Kitchen Sink #3	07:06	LEAD/1030	200.9	2.00	4.00	10/20/2021	11:44
21-6962.1	Bottle Filler Hallway	07:02	LEAD/1030	200.9	2.00	<2.00	10/20/2021	10:31

All samples were run undiluted (dilution factor 1) unless otherwise noted here.  
UG/L=micrograms of contaminant per liter of water, equivalent to ppb (parts per billion).  
< = Less Than  
MRL = Minimum Reporting Limit

Examined By: *Margaret Ellis*  
Lab Manager

Date: 10/25/21





## Chain of Custody

### POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

**CLIENT INFORMATION**

**Name:** Long Beach Island Consolidated School District  
**Address:** 201 20<sup>th</sup> St., Ship Bottom, NJ 08008  
**Client Rep:** David Yates

**LAB INFORMATION**

**Name:** JR Henderson Labs  
**Address:** 123 Seaman Ave., Beachwood, NJ 08722  
**Proj.Mgr:** Trevor Ellis 732-341-1211

**SCHOOL/PROJECT INFORMATION**

**BLDG ID:**  
**BLDG No/Name:** Ethel Jacobsen Elementary School  
**BLDG Address:** 200 South Barnegat Ave., Surf City, NJ 08008  
**Contact Name & Numbers:** David Yates

(0) Yr. Built:	(1) Yr. 1st Add.:	(2) Yr. 2nd Add.:	(3) Yr. 1st Mod.:	(4) Yr. 2nd Mod.:
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**SAMPLING TEAM:** DAVID A. YATES **DATE OF SAMPLING:** 10-06-21

**SAMPLE DATA**

Sample Description ID (ID must match container label)						Drinking Water Outlet Information				
Sample #	Floor	Functional Space Code	IN/BY	Room Number	Sample/Outlet Code	Sampled Outlet Location/Coordinates/number		0 Seconds	30 Seconds	Time of collection (24hr)
F B						Field Blank		X		

All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO<sub>3</sub> @ pH<2 by field\_\_ or to be preserved by lab\_\_

**CHAIN OF CUSTODY**

Relinquished By:	Date/Time:	Received By:	Date/Time:
I. <u>DAVID A. YATES</u>	<u>10/16/21 10:01</u>	<u>JR Henderson</u>	<u>10/16/21 10:02</u>
II.			
III.			

**Method of shipment/delivery:**  Fed-Ex  Hand Delivery  US Mail  UPS  Courier  Other: \_\_\_\_\_

**INSTRUCTIONS TO THE LABORATORY**

Analyze both initial and follow up samples ___ Other: <input checked="" type="checkbox"/> Follow QAPP instructions	<b>Lab:</b> JR Henderson Labs 123 Seaman Ave. Beachwood, NJ 08722 <b>Contact:</b> Stacey Yuro	<b>Report Results to:</b> ___ Phone <input checked="" type="checkbox"/> Email: dyates@lbi.k12.nj.us ___ Fax
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Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody